

BIBLE MONITOR

VOL. CII

FEBRUARY, 2024

NO. 2

"For the faith once delivered unto the saints"

OUR MOTTO: Spiritual in life and Scriptural in practice.	OUR WATCHWORD: Go into all the world and preach the gospel.
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OUR AIM: Be it our aim to be more sanctified, more righteous,
more holy, and more perfect through faith and obedience.

IN ALL MY TROUBLES AND DISTRESS

In all my troubles and distress,
The Lord my soul does own;
Jehovah does my griefs redress,
And make his mercy known.

He helps me on him to rely;
He is my strength and tower;
'Tis he that hears me when I cry,
And manifests his power.

In every storm, in every sea,
My Jesus makes a way;
His light shall make the darkness flee,
And turn the shade to day.

'Tis he in trouble bears me up,
And leads me safely through;
My Jesus does maintain my cup,
And daily strength renew.

Jonathan Franklin

Selected by Lynn H. Miller
Newmanstown, PA

LGBTQ+

(Part 2 of 2)

From last month's issue, what is the believer to think of the LGBTQ+ movement? Where are we to stand? How are we to relate to those engaged in its sins? Probably most of us are repulsed by this movement as well as the behaviors that accompany it, as well we should. Sin of any sort can bring about this reaction in us.

When weighed in the balance of our mind, we can tend to assign varying levels of severity to different sins. The human heart can minimize the significance of sins it is more familiar or acquainted with while vigorously condemning sins that are more foreign. However, all sin separates man from God and even for the believer, harbored sin harms relationships with

other people and with the Lord.

In recent years, the secular cry has been that homosexuals are born the way they are and can't be any other way. And if they can't change, no one should push them or expect them to change. However, is this true? Are homosexuals "wired" to be gay? A simple look at society tells us otherwise. With examples of people setting aside a homosexual lifestyle for a heterosexual one, even a monogamous one, homosexuality is clearly not inescapable. Further, we observe that different people have propensities towards specific sins. However, Jesus Christ is victorious over sin; all and every sin. Therefore, in Jesus, no sin is incurable.

THE BIBLE MONITOR FEBRUARY, 2024

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So where does that leave us regarding how we are to relate to those engaged in homosexuality or transgenderism? Many places in scripture instruct us to repent and to avoid evil as we walk with our Lord. Further, we are not to be unequally yoked with unbelievers and must be in the world but are not to be of the world. Scripture also tells us that we are to shine as lights in the world, in a crooked and perverse nation. Perhaps as we consider these things, we find the answers.

While we can and should prepare for the work of shining light in the world through prayer, our work does not stop there. James 2:15-16 cautions of this very thing: *“If a brother or sister be naked, and destitute of daily food, and one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not these things which are needful to the body; what doth it profit?”* This seems to be saying that we are not to send needy people off with prayer alone when God has blessed us with the ability to fulfill or at least ease their needs. Believers have something of great value to share with the spiritually needy: the love and truth of God.

When we see someone trapped in a sinful lifestyle, it can be easy to think that they wouldn't be interested in hearing about Jesus and then not even begin a discussion. But the Holy Spirit may be at work in that person's soul already even thou we may not see that evidence. In faith, we are called to share the Gospel and leave the outcome to the Father.

No matter our differences, God has given all people universal needs, such as food, clothing, shelter, hope and love. When we make an effort to meet physical and emotional needs, it can open the door to deeper discussions of faith.

Shining the light upon those in darkness requires that we approach them in the love and truth of God. May the believer not forget that they too were lost in sin before responding to the Lord's call for redemption. While we may not understand them, we need to remember that the Lord loves them, sacrificed for them and calls his followers to love them.

While ignoring or avoiding certain types of people may seem like the easiest course, that is not the pattern we see

from Jesus and His followers in scripture. When the disciples were criticized for eating and drinking with publicans and sinners, Christ responded *“They that are whole need not a physician; but they that are sick. I came not to call the righteous, but sinners to repentance.”* Luke 5:30-32 Christ also said *“For God sent not his Son into the world to condemn the world; but that the world through him might be saved.”* John 3:17

As we shine the light in the darkness, may we follow

the footsteps of Jesus; not condemning the world but pointing them to the one that can save their souls and deliver them from sin.

“Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life. And of some have compassion, making a difference: And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh.” Jude 21-23

K. Brock

TRUTH AND INTEGRITY

“Better is the poor that walketh in his integrity, than he that is perverse in his lips, and is a fool.” Prov. 19:1

I heard the statement, *“integrity is elusive”*. I guess I don’t understand what was meant by that statement. Integrity is foundational. It does not move; it is not different from one day to the next. Integrity is the practice of being honest and showing a consistent and uncompromising adherence to strong moral and ethical principles and values. Integrity and truth are not the same, but they are dependent on each other. If we are building our foundation on untruth, no matter

how sincere we are, we will never have true integrity. I would say integrity must be of utmost importance to us, foundational even, but it must be based on the truth.

Truth is reality how God sees it. Truth is what God says. Truth is truth only if it lines up with what God’s word says about it. The values and principle we must adhere to are found in God’s Word. They are never changing; therefore, integrity

is not elusive. It may not be convenient or easy, but never elusive. John 8:31-32 *“Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed; And ye shall know the truth, and the truth shall make you free.”*

***The worth of truth no tongue can tell,
‘Twill do to buy and not to sell;
A large estate that soul has got,
Who buys the truth and sells it not.***

(Hymnary.org)

We must be active seekers of truth. I was challenged lately with a question like this: If you had never read scripture and were given a Bible, (you were convinced everything in it was absolute truth) would you settle on the same conclusions you have? Would you hold to the same traditions and lifestyles you have? Where would you change your habits? What would you do differently? Has your upbringing and your culture brought in things that don't exactly line up with scripture? We all have been raised in different circumstances, different sets of standards, different parents and churches, different life conditions, etc. The silly thing is, we all think of ourselves as

normal. Everyone alive, that only sees their way of life, thinks it is normal. To the poor in a third world country, going hungry is normal, while to us in the USA, we have no idea what it is to truly go hungry. Without knowing about other ideas, thinkings and ways of life, we consider ourselves normal. This is why we need a standard of truth that is always right. God's Word, the Bible, is the standard for all people, for all times, for all demographics, and for every situation. It never changes. Building a life that strictly adheres to Biblical standards, creates a lifestyle that is firmly founded in integrity. This includes setting aside what we think scripture says and inviting The Holy Spirit into our reading and asking Him what the words are really saying. We must do our best to set aside our preconceived ideas on what we think it says and read it in the context of what the writer was saying. It helps to bring in the context of the time, the culture and the verses before and after. It is not ok to pick a verse and form an opinion based on just that verse, without considering the verses around it.

John 8:32 *“And ye shall know the truth, and the truth shall make you free.”*

Psalms 100:5 *“For the Lord is good; his mercy is everlasting;*

and his truth endureth to all generations.”

Joe Cover
Dallas Center, IA

CONNECTIONS

As members of the Bible Study Board our hope in writing monthly articles related to the Adult Sunday School Lessons is that we all see afresh different points of connection that reveal the Word made flesh.

In I Thes. 4, we are called to remain pure in all areas of life as we wait on the second coming of Jesus. Remaining pure in all that we do requires us to live honest, upright, and focused on Jesus. To remain pure, we must spend time with Jesus both by reading His Word and by talking and listening to Him through prayer. Most importantly, the Holy Spirit empowers us to remain pure. When we lose our desire to live a pure life, we chance “defrauding a brother” (I Thes. 4:6). What a blessing it will be to be found pure when Jesus comes again!

Have you ever wondered what the “shout” of the Lord that is mentioned in I Thes. 4:16 will

be like? I imagine that the King of Kings will come again and exclaim to those who are pure in Christ: “NO MORE!” What better words could put an end to one era and open a new one than the words “NO MORE?” Oh how wonderful it will be to hear the King announce that there will be no more loneliness, no more tears, no more death, no more pain, no more sadness. For the children of God, these will be welcomed words because we know that the end of this age is coming. We can count on it. We, with all the saints from before, will meet with our Lord and be with Him for evermore.

On behalf of the Bible Study Board
Brother Gerry Priest

PHIL'S PONDERINGS

As we “study to shew *ourselves* approved unto God...”

February 2024 Bible Study Commentary

February 4 - 1 Thess. 4 1:1-12 – Called to Holiness

What does the word “abound” mean? We tend to think in the direction of numbers. A few minutes ago, I picked the first tangerine off the small tangerine tree in our backyard. Last year at this time the tree abounded with nearly one hundred tangerines on it. Today I counted ten. So whether it is crops or flocks or dollars in our savings account the word abound and its many synonyms all suggest a large amount of something valuable. Paul challenges us to abound more and more in what pleases God. This process is called sanctification. Justification comes from our acceptance of Christ’s work on the cross that saves us from our sins. This acceptance can take place in a moment of time. Sanctification is the lifelong work of the Holy Spirit in us that produces the holiness of God in all areas of our lives. In order to abound in the fruits of God’s Spirit we must abstain from those things that compromise our witness to God’s love. At the top of the list is sexual immorality. In virtually every culture throughout history, sex and idolatrous worship have been tied very closely to each other. Therefore, if someone refuses to participate in sexual sin it is likely they will be noticed. As followers of Christ, we have opportunities to honor the holiness of God in our relationships, courtships, and marriages. As we profess our love for the Lord may we abound in love for our brothers and sisters.

February 11 - 1 Thess. 4:13-18 – The Dead in Christ Shall Rise

There is a debate within various factions of the larger church over the verses listed for study. It is not my intent to enter into such discussion other than to point out that this debate began in the early 1800’s. So from an historical perspective, beginning with the early first century church, this debate is relatively new. So what is the purpose of what the apostle Paul wrote? First, Paul is reaffirming that Jesus will return to this earth in the fullness of His Messianic claims. He is Lord of all and shall rule the whole world. History as

we know it comes to an end with the return of Christ and His eternal reign. The second purpose for what Paul writes is to correct a false assumption that evidently began to circulate amongst the Christians in Thessalonica. Since Christ's return is imminent there is a fear that believers who have died will miss out on the resurrection of their bodies. Paul turns that misunderstanding on its head. Believers who die before Christ's return will be the first to join Him with their new bodies. Only then do the living believers join them with their new bodies as they are caught up into the air to join with them. Paul's overall purpose is to restore their hopes so that they do not sorrow and worry needlessly for those faithful followers who have died before Christ returns.

February 18 - 1 Thess. 5:1-11 – Children of Light

When? How often do you ask or are asked that question? The subject can be about most anything. When are they moving? When is the baby due to be born? When are they going on vacation? There is suspense, nervousness, curiosity, and fear that compels us to ask when. Yet Paul tells the Thessalonians that he has no need to write to them about the biggest and most important "when" of all time. When will the Lord return is a question many Christians ask frequently. Some give answers based on very subjective interpretations of scripture. The only answer Paul offers is one that the Thessalonians already know. "The day of the Lord comes as a thief in the night." In other words He will come when least expected or prepared. Would a first century Christian want to know that nearly 2000 years has passed since he lived and the Lord has not yet returned? Does anyone ever predict 3517 AD as the time of the Lord's return? If someone did it is highly unlikely that anyone would listen to him. The answer we long to hear to "when" is "really, really soon." But the most likely outcome for those who only want to hear, "Soon, very soon," is disappointment, cynicism, dejection, and spiritual lethargy. Our faith in the Lord's return is not false hope. But placing our faith in a timetable of human imagining is likely to result in lost hope.

February 25 - 1 Thess. 5:12-28 – Quench Not the Spirit

A co-worker liked to tease me saying I was so spiritually minded that I was of no earthly good. It was all in good fun but worth meditating upon. This saying suggests that I'm too busy studying or praying to remember to put my dirty socks in the laundry basket. We appreciate the apostle Paul for the depths of his insight into the life, death, and resurrection of Christ. The power of His resurrection continues to work through and in us as well as Paul, the other apostles, and all those who accepted Jesus Christ as the Lord and Savior of their lives. But what we read as we close out 1 Thessalonians is both heart felt and practical applications of our faith. We are to esteem those who lead and labor among us for our spiritual benefit. We are to exhort, warn, comfort, uphold, and be patient with one another. There is no place for evil or to retaliate with the same evil. We must respond in a way that is good for everyone and not just ourselves. We are to rejoice, pray, and give thanks always. These are all a part of God's will for us. Paul's list of practical applications of spiritual truth continues on, including asking for their prayers, and their steadfast awareness of the grace of God in their lives. Practical Christianity is full of spiritually minded believers who take advantage of the opportunities to do earthly ministries that bless all who receive it, including those just picking up some dirty socks.

OBITUARIES**Gayla Berens**

Gayla Renee Berens, born on January 20, 1954, in Quinter, Kansas, peacefully returned to the embrace of our Heavenly Father on December 27, 2023 after spending Christmas surrounded by her family.

Gayla's life was a testament to her faith and devotion to God. Through her actions, she demonstrated a deep love and care for her family and neighbors, always placing their needs before her own. Gayla's selflessness and compassionate nature inspired all who had the privilege of knowing her.

In the face of adversity, Gayla remained steadfast, displaying re-

silience, perseverance, and an unyielding trust in God's plan. Her determination and unshakeable faith were a shining example of what it means to walk with grace and strength.

Gayla leaves behind her husband, Wayne, and her father, William. Gayla's memory will forever be cherished by her four children, Allison (Josh), Ryan (Melissa), Craig (Karyn), and Sarah (Darren), as well as her treasured grandchildren. She was preceded in death by her mother, Leona.

In her moments of solitude, Gayla found solace and joy in the art of quilting and sewing. These creative endeavors allowed her to express her gratitude for the beauty of God's creations and to share her talents with those she loved. Through her skilled craftsmanship, she transformed fabric into works of art, each stitch a reflection of her love and dedication.

A ceremony of remembrance and celebration of Gayla's life was held on January 2nd at the Church of the Brethren in Quinter.

As we bid farewell to Gayla, let us remember her as a devoted servant of God, a beacon of light and love, and a woman who lived her life with faith and humility. May her legacy inspire us to embrace the virtues she embodied and to walk in her footsteps, spreading compassion, kindness, and grace to all those we encounter.

Memorial donations may be made to the Hospice Service of Northwest Kansas in care of Schmitt Funeral Home, 901 S. Main St, Quinter, KS 67752

Harold Martin

Harold S. Martin died, peacefully, Friday, January 5, 2024, at the Lincoln Christian Home, Ephrata, Pennsylvania. He was born in Ephrata, on August 7, 1930 to the late Noah and Helen (Sheaffer) Martin. At the age of twelve, Harold accepted Christ as his Savior and later was called to be a minister of the Gospel, serving at the Pleasant Hill Church of the Brethren for sixty-two years.

Harold conducted Bible teaching sessions and revival meetings in several hundred congregations located in forty-three states and in numerous foreign countries.

Harold married Priscilla Miller on August 31, 1950. They were married for nearly seventy years when she passed away in June, 2020.

After teaching junior high school mathematics at Spring Grove, for twenty-six years, Harold took an early retirement to be able to devote more time to preaching and writing Bible commentaries. Over the years, he also wrote many articles for Bible Helps and publications.

He was one of the last surviving members of the prayer meeting held at the Ocean Grove Church of the Brethren Annual Conference in 1959 where Brethren Revival Fellowship (BRF) was started. He was first published in the 1950s with the booklet, "Whatever Happened to the Church of the Brethren?" He was the first editor of the BRF Witness for 50 years. He wrote and edited the 18-volume Brethren New Testament Commentary, as well as commentaries on a book in each of the Old Testament genres. He wrote books on the New Testament Doctrines and Practices, major Bible doctrines, a complete survey of the Bible, and a guidebook for young men.

He traveled to 50 countries and all 50 United States, and preached around the world, in over one fourth of Church of the Brethren congregations, in each of the major denominations of the Schwarzenau Brethren, and in other churches as well. He wrote Sunday School lessons for Brethren Press, and did radio commentary for the International Sunday School lessons. Through the Bible Helps ministry, he was the most widely published and read Brethren author in history. He taught for over 30 years at the annual Brethren Bible Institute, and served as its first principal.

Brother Martin was elected to and served in the plural non salaried ministry for decades at the Pleasant Hill Church of the Breth-

ren (now Pleasant Hill Brethren Church), near Spring Grove, Pennsylvania. He served on the Church of the Brethren Annual Conference Standing Committee and on the General Board of the Church of the Brethren.

Surviving are three sons: Stephen, husband of Martha (Minnich) Martin, Lititz, Stanley, husband of Fannie Sue (Kegerreis) Martin, Lebanon, Sherwood, husband of Sandra (Nell) Martin, Hanover, two daughters, Christine, wife of Dale Newcomer, Bowdoin, ME; Delphine, wife of Wesley Ramer, Gleason, WI, twenty-four grandchildren and thirty-nine great-grandchildren, and two sisters: Janice Martin, Lancaster, Jean, wife of Ralph Deckard, Lititz.

Preceding him in death in addition to his parents and wife, are his youngest daughter-Berdene Walmer; three grandchildren: Rachel Martin, Lynette Martin, and Samuel Walmer and two sisters, Esther Martin and Elva Kaucher;

Funeral Services were held at the White Oak Church, Manheim, on Saturday, January 13, 2024, with burial at the Pleasant Hill Cemetery, Spring Grove. Contributions may be sent to Bible Helps, P.O. Box 391, Hanover, PA 17331.

NEWS ITEMS

Sunday School Lesson Plan

The Bible Study Board would like to inform all readers that the annual Adult Sunday School Lesson Plans will be posted in a downloadable file on the Dunkard Brethren Church website from now on. The goal is for this to become the primary avenue of distribution going forward. Electronic copies have also been distributed to elders across the brotherhood. It is our desire that one of these avenues will be an available source to all members. If needed, an e-mailed copy of the file can also be requested by e-mailing nsmeyers11@gmail.com

On behalf of the Bible Study Board,
Nathan Meyers, Secretary

Men's Retreat

Men's retreat is planned February 16-17 at Michindoh Conference Center in Hillsdale, Michigan. Suggested ages 14 and up. This year's themes are Godly Manhood and Kingdom Focused Men and the speakers are Amos Raber and Brad Stauffer. The cost is 85\$ for one man or \$115 for 2+ men of the same family/household. A day pass for those not staying overnight are \$15 and meals only are \$8 per meal. Registration deadline is February 9. (\$10 late fee) Make checks payable to DBMR and mail to Andrew Heisey, PO Box 366, West Unity, OH 43570.

Please see the brochure being distributed for more details. Direct questions to dbmensretreat@gmail.com or to Andrew Miller (717-870-4472) or Andrew Heisey (610-781-7365)

General Conference

2024 General Conference will be held June 8 through June 12 at Roxbury Holiness Campgrounds located at 13763 Cumberland HWY, Orrstown, Pennsylvania 17244.

You will need to bring your own sheets and pillowcases. If you are flying and in need of these items, please let us know when registering.

There is plenty of room for campers and trailers. The campground will be available for occupancy Friday afternoon, June 7.

We will begin taking reservations next month through the church website, www.dunkardbrethrenchurch.com. Watch for more information in next month's issue of the Bible Monitor.

Randall Reed
Conference Lodging Committee

ADULT SUNDAY SCHOOL LESSONS FOR March 2024

March 3 - II Thess. 1:1-12 - He shall be Glorified in His Saints

1. How do persecutions and tribulations grow our faith?

2. What does “not obeying the Gospel of our Lord Jesus” look like?

3. What is “this calling” that will glorify Jesus?

March 10 - II Thess. 2:1-12 - Let No Man Deceive You

1. What does “the falling away” mean?

2. What is mysterious about iniquity (lawlessness)?

3. Since God’s will is that all should be saved, what does verse 11 mean?

March 17 - II Thess. 2:13-3:5 - The Lord is Faithful

1. Should we verbalize “our assurance of salvation”?

2. What are the “traditions” which have been taught?

3. How can we allow the Word to have “free course” in our lives?

March 24 - II Thess. 3:6-18 - Be Not Weary in Well Doing

1. What tradition is Paul referring to?

2. Explain the balance of; “withdrawing from” (v.6), “having no company with” (v.14) and “still loving that person as a brother and not an enemy”(v.15).

3. What is the “well doing” that we shouldn’t “become weary in”?

March 31 - I Cor. 15:1-32 - The Resurrection!

1. When witnessing to unbelievers, what part of Gospel message connects and draws them to Jesus?

2. Does my life portray a focus on “eternal things”, by the way I live?

3. Who were the people that were baptized for the dead?

FEBRUARY 2024

STANDING INFORMATION

Editorial Policy

That it be the policy of the Bible Monitor to exclude controversial material and material opposing, questioning, or reflecting on the decisions or positions of the Church as determined by the General Conference or derogatory thereto. Also excluded will be all other material not of proper standard or spiritual value for a church paper. That supervision over the matter to be published in the Bible Monitor will be exercised by the Publication Board.

Publications

The following Dunkard Brethren publications are available. Contact a member of the Publication Board for help placing an order or if you have questions.

- *They Counted the Cost* (Keith M. Bailey, 2009, 535 pages – a.k.a. Dunkard Brethren History Book), \$20 plus any postage. Also available on Amazon.
- *Rudy's Bible Stories* (Rudy Cover, Illustrated by Bethany Johnson, 2022, 353 pages). Available on Amazon - post-

age may apply. Paperback - \$11.99, Hardcover - \$19.99, Kindle - \$0.99

- *Bible Pictures Coloring Book* (Bethany Johnson, 2022, 45 pages). Available on Amazon – postage may apply. Paperback - \$4.99
- *Brethren Hymnal* (hard back, 1988 edition, 512 pages) \$9 ea., \$105 doz. plus postage

Online Publications (on DBC website)

- Polity (2022 Transition version)
- Church Manual (1993)
- Instructions for Applicants
- Sunday School Lesson Plan (2023 and 2024)

Tracs / Booklets (No Charge)

- Why Triune Baptism
- Plain Dressing
- Which Is the Right Church?
- The Service of Feet Washing as a Religious Rite
- What Shall I Do with The Commandments of Jesus?
- Daily Reminder

- The Lord's Supper (also available digitally)
 - The Doctrine of The Prayer Veil - Credential Blanks (also available digitally)
 - The Brethren's Card
 - Do You Want Salvation?
 - Bible Teachings
 - The Sabbath-Its Origin and Observance
- Fixed Communion Dates**
- March (3rd Sat.) - Quinter, KS
 - April (1st Sat.) - Dallas Center, IA
 - April (3rd Sat.) - West Fulton, OH
 - April (Next to last Sun.) – Shrewsbury, PA
 - April (Last Sat.) – Grandview, MO
 - April (Last Sun.) - Bethel, PA
 - May (1st Sun.) - Chambersburg, PA
 - May (3rd Sun.) - Lititz, PA
 - Oct. (3rd Sun.) - Lititz, PA
 - Oct. (4th Sat.) – CornerStone, OH
 - Oct. (Last Sun.) - Bethel, PA
 - Nov. (1st Sat.) – Berean, IN
 - Nov. (1st Sun.) - Shrewsbury, PA
- Books (No Charge)
- The Bible Outline
 - The Old Testament History
 - The New Testament History
- Other Materials (No Charge)
- Baptismal Certificate Blanks

LOCATION OF CHURCH HOUSES

Berean, Indiana

The Berean Congregation meets in downtown Peru, Indiana, at 84 West Second Street. Directions as follows: From the South take Highway 19 northward into Peru. After crossing the Wabash River, make a left turn at the second stop light (Second Street), go two blocks to the church on the right (Corner of Cass and Second Street); From the North, follow Highway 19 south almost through Peru to Second Street, make a right turn, go two blocks the church on the right (Corner of Cass and Second Street); From the West or the East use Highway 24, then follow Highway 19 south as per the directions above.

Bethel, Pennsylvania

Located on Route 419, five miles east of Bethel, which is one mile

south of Interstate 78, Rehrersburg Exit 17. The Church and school are located together. The telephone number is 717-933-5510.

Chambersburg, Pennsylvania

The Chambersburg Dunkard Brethren Church is located at 2175 Lincoln Way E, Chambersburg. From the north, south or west exit from I-81 at Exit 16, go three miles east on US 30 to the church which is on the left. Coming from York or farther east, take US 30 west to the church which is on the right.

CornerStone, Ohio

The church is located at 5430 Greenville Falls-Clayton Road, Covington, Ohio. Those traveling on I-70 exit unto North I-75. At the junction with Route 36 exit to West 36 and proceed through Covington to the junction with the Greenville Falls-Clayton Road, turn left to the church. Those traveling on Route 48 go to Covington and turn unto Route West 36 and proceed as above. Those traveling on Route 127 should exit unto East 36 near Greenville and proceed to the junction with the Greenville Falls-Clayton Road, turn right to the church.

Dallas Center, Iowa

Dallas Center is located on Rt. 44, twenty-four miles northwest of Des Moines. Turn off Rt.44 onto Quinlan Avenue at west edge of Dallas Center. The church is located at 23209 Quinlan Avenue, three-fourth mile north on the west side of the road.

Garnett, Kansas

The church is located on the west edge of Garnett. From Highway 59 in Garnett, turn west onto 7th Ave. In one half mile, 7th Ave. curves and becomes Westgate Rd. The church is located on the east side of the street at 1020 Westgate Rd.

Grandview, Missouri

Take I-49 (old Highway 71) to exit #178 (140th Street). At the stoplight, if coming from the south turn left, if coming from the north turn right. Go west one block and turn left on Southern Road. Go one block to 140th Street, turn right and go one block to the church

on the left side of the street. The address is 5301 E 140th Street, Grandview.

Hart, Michigan

From Muskegon go north on Rt. 31 to Hart Exit. Go left from freeway about 1.5 miles to tee in road. Turn right and go approximately one-half mile to church on left side of road.

Juniper Hills, New Mexico

Located at the Torreon Navajo Mission, twenty-three miles southwest of Cuba, New Mexico. In Cuba, turn on State Highway 197. Follow Rt. 197 for nineteen miles to a paved road leading to the left. This is marked Mission Road and a mission sign is at this junction.

Lititz, Pennsylvania

Coming from the south on Route 501, turn right on Newport Road, which is about a mile north of Lititz. Coming from the north turn left on Newport Road. Go to second crossroads, turn right. The white church is on the right.

Mohlers, Pennsylvania

Located near Route 15 on Old Gettysburg Road, south of Mechanicsburg. Coming from the South take the Rossmoyne/Wesley Grove Exit off Route 15. Make a left onto Rossmoyne Road and another left on Old Gettysburg Road. The meeting house is on the left after you travel about one-half mile. Coming from the north you will exit onto Rossmoyne Road and make a left onto Old Gettysburg Road.

New Life, Washington

The New Life Christian Fellowship meets at 201 Main Street, Granger, WA. Granger is approximately five miles east of Zillah. From I-82, whether going east or west, exit at Exit 58. If coming from the east, turn left, if coming from the west, turn right onto Highway 223. Go 0.6 miles to East 3rd Street and go 0.4 miles to Main Street. Turn right onto Main Street and go one block to East 2nd Street. Turn left, the meetinghouse is the first building on the left (south side) of the street.

Pine Grove, Pennsylvania

The location of the church house is 97 Pleasant Valley Road, Pine Grove, Pennsylvania. The directions to the church house from the stoplight at the center of Pine Grove take route 443 East 8/10th of a mile to Church on the left. From route 183 North take route 443 West 9.2 miles to the Church on the right. It is located on the east edge of Pine Grove.

Pleasant Home, California

The Pleasant Home Church is located at 3960 Sharon Avenue, Modesto, California. The church's telephone number is 209-524-8634. Directions: Coming from the north or south on Highway 99 take the Briggsmore Exit and proceed east on Briggsmore Avenue for approximately five miles. Turn left at the Roselle Avenue signal. Turn right at the first stop sign unto Merle Avenue. Turn left at the stop sign at Fine Avenue, approximately three-fourths of a mile. Turn right onto Sharon Avenue. At the end of Sharon Avenue turn right into the church parking lot. If traveling south on Claus Road, turn right on Merle Avenue. If traveling north on Claus Road turn left unto Merle Avenue. Go to Fine Avenue, turn right, and follow above directions to Sharon Avenue.

Pleasant Ridge, Ohio

Located in Williams County, Ohio four miles west of West Unity, forty rods (660 feet) north of Rt. 20 Alternate on County Road 16. Two miles east of junction of Ohio Rt. 15 and U.S. Route 20 Alternate.

Plevna, Indiana

Route 18 passes east and west through Converse. In Converse, turn south at stoplight and go three miles. Turn right on blacktop road and go five miles to Plevna. Or go west of Converse on Rt. 18 for five miles, turn left and go three miles south. The church is on west side of street near the square of Plevna.

Quinter, Kansas

Exit 107 from 1-70 leads to Quinter. If coming from east turn right, if from west, turn left. The exit road will curve into Main Street. The

church is located on the left at the corner of Eighth Street and Main Street.

Shrewsbury, Pennsylvania

The physical location is: 216 North Main Street, Shrewsbury, Pennsylvania. From Baltimore, Maryland, and points south of Pennsylvania: Proceed north on Interstate 83. After crossing from Maryland into Pennsylvania, get off the Interstate at the Exit 4 (Shrewsbury Exit). After going down the hill on the ramp, turn left (west) onto State Route 851 (E. Forest Avenue). Proceed up the hill to the center of the town of Shrewsbury for 0.7 miles. Turn right (north) onto North Main Street and proceed about 0.5 mile. The church building will be on your left (west side of the road). There is a sign in the yard in front of the meetinghouse. From York or Harrisburg and points north: Proceed south on Interstate 83 to Exit 4 (Shrewsbury Exit). At the bottom of the ramp, turn right onto State Route 851 (E. Forest Avenue) and follow the above directions.

There is a sign in the yard in front of the meetinghouse.

Swallow Falls, Maryland

Church address is: 2191 Swallow Falls Road, Oakland, MD 21550. Take Maryland Rt. 219 North of Oakland 5.5 miles or South of I 68, 18 miles to Mayhew Inn Road. West on Meyhew Inn Road to the stop sign (4.2 miles). Bear left onto the Oakland-Sang Run Road for 1/3 mile to the Swallow Falls Road. Turn right onto the Swallow Falls Road for 1/3 mile. The Church will be on your left.

West Fulton, Ohio

The church is located at 18354 US 20-A, Wauseon, OH 43567. It is located on U.S. Rt. 20 Alternate, 3.5 miles west of the junction of Ohio Rt.108 and U.S. 20 Alternate.

MISSIONS

Torreón Navajo Mission, New Mexico

Located twenty-three miles southwest of Cuba, New Mexico. In Cuba, turn on State Highway 197. Follow Rt. 197 for nineteen miles to a paved road leading to the left. This is marked Mission Road and a mission sign is at this junction.

Present staff include Lois Chupp, Kaitlyn Royer, Sierra Sensenig and Ellie Weiler.

If you're planning a visit, please notify the Mission in advance.

Address: HCR 79, Box 8, Cuba, NM 87013-9701

Phone: 505-731-2292.

Email: torreonmission1@yahoo.com

Instagram: @torreonnnavajomission

Please contact for further information.

African Mission, Kenya

Located in Makutano, Kenya. Address: P. O. Box 658, Kapenguria, Kenya, EA.

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