

BIBLE MONITOR

VOL. XCVII

FEBRUARY, 2019

NO. 02

“For the faith once delivered unto the saints”

OUR MOTTO: Spiritual in life and
Scriptural in practice.

OUR WATCHWORD: Go into all
the world and preach the gospel.

OUR AIM: Be it our aim to be more sanctified, more righteous,
more holy, and more perfect through faith and obedience.

GRACIOUS SPIRIT, LOVE DIVINE

Gracious Spirit, Love Divine!
Let thy light within me shine;
All my guilty fears remove,
Fill me with thy heavenly love.

Speak thy pard'ning grace to me,
Set the burdened sinner free;
Lead me to the Lamb of God;
Wash me in his precious blood.

Life and peace to me impart,
Seal salvation on my heart;
Breathe thyself into my breast,
Earnest of immortal rest.

Let me never from thee stray,
Keep me in the narrow way;
Fill my soul with joy divine,
Keep me Lord forever thine.

—*John Stocker*

LOVE

February's Valentine's Day represents a celebration of love. Several symbols of love have been promoted to entice lovers to spend their money to convince their sweethearts of their undying love. While roses, terms of endearment, fancy meals and other socially promoted symbols of love may predominate, love itself is far more than the commercialized symbols of the day.

Love that is kindled by God in people's hearts is more than items purchased because of well-devised advertisements. Love is patient and persistent. It is not defeated by circumstances but is strengthened through trials. Love engenders faithfulness.

When love is more than a physical, lustful passion it

promotes the well-being of both lovers. Love is not the fulfillment of passions often demonstrated by worldly entertainment, literature, or advertisements. The common view of love is concerned with beauty and allurement. God's standard of love will bring not only passion but permanence to the relationship. Valentine's Day love is purchased by gifts and expensive meals in return for physical favor. Lasting, lifetime love leads to devotion and service to each other.

Love between friends and acquaintances is not based upon physical attraction. Those who develop friendship and fellowship are in close contact with each other, whether at work or in a social setting. They usually have common interests.

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They enjoy being together. When there is a move, a change of jobs, or development of a new interest, that friendship may be disrupted. Often when friends are separated by distance the friendship strains and breaks, although many longtime friends do continue their relationship even though separated by many miles. Friendships may become stronger than physical relationships.

The true pattern for love is the love that God has shown to His creation. Natural human love operates on a physical or a friendship level, it cannot operate at God's level unless there is a relationship with God, which brings a desire to emulate His love. When a person does accept God's invitation to enter that relationship through the shed blood of Jesus Christ, it brings the forgiveness of sins and a new relationship with God. It brings the power of Jesus' resurrection into their lives through their baptismal commitment and the indwelling of the Holy Spirit. They have been born again having a new relationship with God and new desires in their hearts and minds

This new relationship is built upon His overwhelming love

for them and their love for Him. They now love in a way that is beyond any type of earthly love, no matter how pure or total. They can now love as God loves. His love seeks what is truly best for them, not what seems best in the moment. As His love penetrates their hearts and minds, they begin to imitate His love in their dealings with other people. God loved sinners before their conversion, so they can love their enemies. They may be repulsed by the words and deeds of those around them, but still seek their physical and spiritual well-being.

This love is not the natural characteristic of humans. Their natural response to their enemies is to hate and even to molest or harm them. When the love of God invades and changes their hearts and minds, they have a different approach to their enemies. They are willing to help and serve their enemy, hoping that they can do him physical good, but especially that they might do him spiritual good.

In practical ways this means that Christians do not use the weapons of war to engage in military action. In political or religious discussion and disagreement, they cannot become uncivil and berate,

threaten or harm through word or deed, no matter how vicious or untrue the others' statements might be. In personal relationships they cannot do anything that would cause harm either physical or emotional. War, political strife and broken marriages come from forgetting how God's love should operate in all areas of our lives.

Love comes in many flavors. There is physical or erotic love that cares about passion and pleasure. There is friendship or

brotherly love that unites friends and families in a love that is often the result of circumstances more than devotion. God's love or agape love is the type of love that God has first shared with people, so they might be related to Him, and they can share that same kind of caring love with others. "We love Him, who first loved us."

Let your love be beyond the world's Valentine Day love, let it reflect God's love.

M. C. Cook

EVERY NEED SUPPLIED

When the Israelites needed an escape, God led them out of captivity. When they were hungry, God sent manna from Heaven. When they were thirsty, God gave them water out of a rock. When they had suffered long, God gave them the Promised Land. He gave Adam and Eve clothes when they were naked, Abraham a lamb as a substitute for his son, Samson strength when he had none, the widow and her son oil when they were destitute, David courage to fight a giant, some of the disciples fish when their nets were empty, sight to the blind, hearing to the deaf, and healing to all who hurt. And

ultimately, salvation to all who were lost!

God most certainly cares about His people and stands always ready to help. The Book of Psalms says, "*I will lift up mine eyes unto the hills, from whence cometh my help.*" (121:1). "*But I am poor and needy; yet the Lord thinketh upon me: thou art my help and my deliverer.*" (40:17). "*Because thou hast been my help, therefore in the shadow of thy wings will I rejoice.*" (63:7). "*But I am poor and needy: make haste unto me, O God: thou art my help and my deliverer.*" (70:5).

In the summer when we are picking all the produce from our

gardens, I am reminded of the provisions of God. It is not only in the big things that God has cared for our needs, but in the small, or seemingly small, things of life. In His infinite knowledge and wisdom, He knew exactly the needs we would have, and supplied everything to meet those needs. Consider the vast array of fruits, vegetables, herbs, and other edible plants that we consume. The nourishment our bodies need comes not from man-made sources, but from the purposely designed creation of God!

This has recently been refreshed in my mind as I have been newly introduced to a tree called Moringa. If you are not familiar with this tree, its leaves have seven times the vitamin C of oranges, four times the vitamin A of carrots, four times the calcium of milk, three times the potassium of bananas, and two times the protein of yogurt. Further, the seeds can act as a coagulant removing suspended solids from water, which is of great value in countries where clean water is scarce. Virtually every part of the tree is beneficial in some way! Powder from the leaves and/or seeds of this tree have been added to baby

formula in third world countries to achieve a much faster rate of healing for malnourished babies.

What has really caught my attention about this particular tree, however, is the location in which it grows. If you compare a map of the world where five to thirty five percent of the population is malnourished and would benefit greatly from the use of this plant, and a map of the world showing where Moringa naturally grows you would find the two maps nearly identical! Every time I see them, I stand in awe at the provision of God! He didn't just randomly create things and throw them onto the earth. Rather, He specifically and purposely created and placed exactly what we need, where we need it! He is a God of order and He is a God of love.

The next time you pick produce from your garden, take a breath of oxygen, or benefit from plant life in any way, think of God and thank Him for giving you all that you need. You may not always have everything you want, *"But my God shall supply all your need according to his riches in glory by Christ Jesus."* (Philippians 4:19)

Brother Marlin Carpenter

VACCINATION

Vaccination – noun – American Heritage Dictionary and others – an inoculation with a vaccine in order to protect against a given disease; getting a small dose of an infection in order to build up a tolerance against a greater one.

How many times have we asked others the most important question of their life, “Are you a Christian?” Or even better, “Do you know Christ?” Generally, this is the type of answer we get, “I go to church, I am fine.” Or, “I have been a church member all of my life.” Or, “I cannot remember a time when I did not go to church.”

Belonging to an earthly organization is fine, but that was not the question. We are asking a person if they have a personal relationship with the Lord Jesus Christ. I was once a cub scout but belonging to that organization did not save me.

When asked about being a Christian, most people see it as a disease. Even the name is offensive. So, they have been vaccinated with a mild form of Christianity in order to become immune to the real thing.

Vaccinations do one of two things. It allows the body to

build up its natural resistance to the more severe illness, or microorganisms that have been modified can be introduced into the body to fight the more severe unmodified disease.

Men of science, many years ago, merely acted upon observation. When they saw that those who had experienced a mild form of a disease did not get a more serious infection (like smallpox), they infected themselves with a minor illness in order to prevent a larger one.

Only those people who see Christ’s domination over a person to be a threat will use this reasoning in their religious life. If you do not pray and seek God’s face, read His Word, and serve Him through obedience, you cannot really be considered a Christian. If your only acknowledgement of Christ is going to church on Sunday, you are not even in the ballpark.

Some of the hardest people to get pointed in the right direction are those who are church members and have always been church members. They are satisfied to be so. For years they have had men in white collars telling them that they are okay, but the scripture

tells us that “all have sinned and come short of the glory of God.” (Romans 3:23.)

To know that your sins are forgiven and that you are on your way to heaven is the greatest blessing you can have upon earth. To miss this blessing because of fear is a terrible thing. Watered-down Christianity has been a problem for generations.

Today, after fifty years of our culture publicly ignoring God and all about Him, when we ask people, “Do you know Jesus”, they say, “Who is Jesus?” This creates a different problem. Those who are church-ed can be reminded of the Law, the Prophets and the New Testament. But with those outside the ark of Judeo-Christian culture, we must start at the beginning, just as Paul did at Athens with those Greeks who prayed to “the unknown God.”

We will probably not see large numbers coming to Christ as happened at Pentecost. It will be more like it was at Athens, for when they heard of the resurrection, “some

mocked: and others said, We will hear thee again of this matter. Howbeit certain men clave unto him, and believed.” (Acts 17:32, 34)

We must continue to preach, regardless of the situation. Whether our message is on the printed page, as this one, or in the pulpit or with individuals or small groups, we must continue to declare that Jesus Christ is Lord.

Brother John Pepper told us, a year or so before he passed on, that he had no greater thrill than to speak to others, one on one, about Jesus.

We must continue to do so. Those who never owned a Bible must hear the Word. Those who only go to church on Easter and Christmas must hear the Word. Those who are devoted to service in a local church must hear the Word. Members of cults and false religions must hear the Word. Most of all, we must hear God’s Holy Word. May nothing interfere with our pursuit of hearing and obeying God’s Word.

O Zion, haste, thy mission high fulfilling,
To tell to all the world that God is Light;
That He who made all nations is not willing
One soul should perish, lost in shades of night.

Proclaim to every people, tongue, and nation
That God, in whom they live and move, is Love;
Tell how He stooped to save His lost creation,
And died on earth that man might live above.

Give of thy sons to bear the message glorious;
Give of thy wealth to speed them on their way;
Pour out thy soul for them in prayer victorious;
And all thou spendest Jesus will repay.

He comes again – O Zion, ere thou meet Him,
Make known to every heart His saving grace:
Let none whom He hath ransomed fail to greet Him,
Thro' thy neglect, unfit to see His face.
Publish glad tidings, tidings of peace;
Tidings of Jesus, redemption and release.

Words by Mary A. Thomson 1884

Brother Lynn H. Miller
Mohler's Congregation

PHIL'S PONDERINGS

As we "study to shew ourselves approved unto God..."

February 3 – Read Joshua 5:1-15

What are some typical effects upon those who feel dispirited?

How do you combat this feeling in yourself?

Why weren't the men circumcised before they entered the promised land?

Have you ever felt reproached for failings that have existed for a long time?

Who has taken away your reproach?

How do you interpret that Joshua was by Jericho and what connection is there to him meeting the commander of the Lord's army?

Commentary: It seems reasonable to say that the children of Isra-

el crossed over the Jordan on dry ground by faith. God had acted graciously on their behalf in ways they could not have provided for themselves. Next, they must be circumcised. Faith leads to obedience. And obedience leads to the mercy of God who casts away the reproach of Egypt and the futile years of wandering in the desert. Now God begins to feed them with the produce of the Promised Land. All these foreshadow a future relationship through faith in Jesus Christ.

February 10 – Read Joshua 6:1-27

In what did the people of Jericho put their trust?

Has hiding behind walls you thought safe and strong protected you from your fears?

Do you think those in Jericho felt a little safer with each passing day?

What do you imagine they said to each other with each passing day?

Do you become bored or discouraged by your regular spiritual routine?

When are you most vulnerable to the temptations of sin?

Commentary: It doesn't appear that Joshua shared God's plan for victory with the people but only what they needed to know for each day. Often, we wonder what God has in mind for our lives beyond the routine of each day. Great victory often creates new avenues for Satan's enticements. If we are not faithful in the small obstacles of daily living, we may be unready for more severe testing. Even in the midst of victory there is a warning against "accursed things". We have not the strength to play with sin and avoid the curse it brings upon our lives.

February 17 – Read Joshua 7:1-26

Why is God angry with all Israel when the sin was by only one man?

Why is Achan's sin imputed to all Israel?

How does one person's sin influence others?

Isn't it unfair that Achan's family was stoned with him?

How do you apply this lesson to yourself and others?

Commentary: The problem of sin is as contemporary to our day as it was in Joshua's. Sin infects us all and our sin has consequences

for others. With those consequences comes plenty of heartbreak and tragedy. The judgment of Achan is the judgment upon us all. It is our future without the cross of Christ. God judges sin just as harshly today as in Achan's day. God's remedy for sin still involves death. But God has already paid the price for our sin. His remedy not only forgives us of our sin but gives us victory over sin through the gift of the Holy Spirit. The transforming nature of God's Son lives in us bringing light to a dying world.

February 24 – Read Joshua 8:1-29

What had Joshua failed to do before the first attack on Ai?

What words of encouragement did Joshua receive that we also need to hear?

How specific are the plans the Lord has made for you and how actively do you follow them?

What four things would you like the Lord to give into your hand to be victorious over?

Where did Joshua position himself for the battle of Ai?

Commentary: In our walk with the Lord we will experience defeat, disappointment, and sorrow. What we learn through these times of trial may be absolutely priceless for future spiritual success. While the Scripture makes no specific comment the difference between the battle of Jericho and the two battles with Ai should open our eyes to some important spiritual principles. God gave no direction for the first battle of Ai. That should have been a clue that something wasn't right. Add to that the overconfidence of needing only two to three thousand man to win the battle and defeat was inevitable. But the defeat drove Joshua to where he most needed to be: seeking the Lord. After dealing with the sin of Achan he was once more ready to listen to God's plan for victory. May we be as apt learners of the Lord's plans for victory in our lives as Joshua showed in his.

Brother Phil Franklin
Modesto, CA

GRACE IN ALL OF ITS GLORY

Many people have misunderstandings about what the Bible calls grace. It seems, everybody defines it from their perspective. That is not bad, except for the fact that it does not give the whole story of what grace is all about.

To experience God's grace, I am going to have to also experience dire situations and problems. I can talk about God's grace and give some technical definition about it, but until I experience it personally, it really does not mean anything to me. To experience it means that I am going to have to be put in a place where I will need God's grace.

Rumor has gone around for years that once a person gets saved all their troubles are behind them. The problem is, it is not true at all.

If you study any of the characters in the Bible you will discover that their real problems and trials began after their commitment to the Lord Jesus Christ. That is when grace really kicked in, in all of its fullness.

Some even think that being a Christian, immunizes them from any influence from the devil. What we do not know is, once we become a Christian there

is a target on our back for the enemy. He comes after us in all of his fury.

This is not to make us afraid of the devil. Rather, it is to give us due warning that as a Christian I am going to have significant encounters with the devil.

The thing to keep in mind is that the devil can discourage us, but he cannot defeat us. That is something that we really need to embrace. The cross sealed the fate of the devil forever.

The idea that a Christian should never get discouraged has no place in the Scripture. We can get discouraged because it is the weakness of the flesh. It is in those moments of discouragement that I discover the glory of God's grace.

If I can handle my situation in my own strength, where is the glory to God? When I am facing a situation that is beyond my control and strength and ability, then the grace of God kicks in to the glory of God.

Sometimes in those moments of discouragement the enemy uses that to direct my attention away from God. And that is something I need to deal with. I know the devil

cannot take away my salvation, but he can divert my attention away from the Savior. That is the thing I need to be careful about.

The apostle Paul throughout the New Testament warned about resisting the enemy and about fighting the good fight and about spiritual warfare. This is all part and parcel of the Christian experience.

It all boils down to this. We are saved FROM our old life of sin and rebellion against God, but we are saved TO follow the Lord Jesus Christ. My past has no influence, or it should not have any influence on my life right now. I have been saved to follow the Lord Jesus Christ and there is enough of God's grace to enable me to do that victoriously.

As I experience the grace of God, I discover that it always puts my focus on Jesus Christ. Yes, I can fall into that slough of despond and bemoan my past, or, I can rejoice in the grace of God that makes my life today a testimony of His glory. If God cannot handle my past, how can I trust Him with my future?

How many Christians are living in the past when they could be living in the present grace of the Lord Jesus Christ?

Although we do not believe

that "works" can save us. We understand that quite well, I am sure. But then the problem comes in when we believe that although works cannot save us, once we are saved, we must commit ourselves to works.

I certainly am not against works. But the focus of my life should not be on the work I am doing. I should not define myself by the work I am doing. Rather, I should define myself by the exploitation of God's grace in my life today.

All the works we are doing right now as Christians will have no bearing in heaven. Yes, we should be working and serving and all that goes with that. I am not against that at all. What I am against is allowing my works to really define me. At the end of the day I am simply exhausted and need some real nourishment.

The nourishment is simply the amazing grace of God. How that grace comes into my life and lifts me up above my ability or even my disability into the realm of being grateful for who I am in Christ.

If I define myself as a Christian by the works that I do, which works should I be doing? And, what about the

person who is disabled and cannot do anything? Are they disqualified because they cannot do anything? Am I disqualified because I am doing the wrong works?

We can flounder in this swamp of confusion and never really get out of it.

I often think of Noah and the

ark. The ark was in the flood. Noah was in the ark, but Noah never got in the flood. The flood could not touch Noah because between the flood and Noah was the ark.

James L. Snyder

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OBITUARY

HELEN SMITH

Sister Helen Lucille Smith was born on June 15, 1930 in Las Animas, Colorado to Harlan "Efton" and Jennie Irene (Moore) Lockhart. She went to be with the Lord on December 19, 2018 at the Hallmark Nursing Center in Denver, Colorado at the age of 88.

Helen loved to do cross-stitch and read. Most of all, she loved having her grandkids for the summer. Helen was well known by her family and friends as a great candy maker. She worked at the Fort Lyon VA Medical Center for twenty-seven years and was a member of TOPS for forty years. Helen was a member of the Dunkard Brethren Church in McClave, Colorado for many years.

Helen is survived by her children, Gordon (Santa) Smith of California, James (Maria) Smith of Colorado, Don (Lynette) Smith of South Dakota, Kenny (Sung) Smith of Colorado, and Jeanine Medina of Colorado; seventeen grandchildren, fifteen great-grandchildren, many other relatives and a host of friends.

She was preceded in death by her parents, Efton and Jennie Lockhart; husband, Orvis A. Smith; daughter, Melody Sue Smith; grandson, Matthew Kyle Medina; and sister, Lois Stiles.

Helen was laid to rest beside Orvis at the McClave, Colorado cemetery on December 27, 2018.

NEWS ITEMS

2019 GENERAL CONFERENCE

The Lord willing, the 2019 General Conference of the Dunkard Brethren Church will be held June 8-12, 2019 at Aldersgate Christian Camp in Turner, Oregon. (www.aldersgateretreat.com) Bedding and towels will be provided. If you are willing to share a room with someone else, please let us know. The closest airport will be Portland, Oregon (approx. 70 mi. from Conference). There are two commercial shuttle services from the Portland Airport to Salem (10 miles from conference). RESERVATIONS ARE REQUIRED on the Hut Shuttle. (www.hutshuttle.com) They are RECOMMENDED on the Oregon Express Shuttle. (www.oregonexpressshuttle.com) These shuttles have different rates and schedules, so look at both to see which one will work the best for you. There is Amtrak service to Salem. (10 miles from conference). We will run our own shuttle from conference to those three locations in Salem as needed. Lodging reservations should be sent to Dennis and Norma Jean Stamy, 1539 SE Miller Ave., Dallas, OR 97338. Phone: 503-623-7395. E-mail normastamy@yahoo.com. If possible, please have your lodging requests in by May 1, 2019. Further information and directions will be published later. Thank you.

The Lodging Committee

NOTICE

All queries, reports and any other business for the 2019 General Conference need to be in the hands of the General Conference Writing Clerk by April 22, 2019. Thank you.

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THANK YOU

Sister Anita Castillo was blessed by the many cards she received for her birthday. She received them from all over, and I

know she was thankful. The show of love made her happy.

Delores, Anita's sister, and Anita get up very early Monday, Wednesday, and Friday mornings and drive to Bernalillo for Anita's kidney dialysis. She has done this for a long time. Even though she has dialysis on Wednesdays, she is still nearly always present Wednesday evenings for Bible Study, a testimony to her faithfulness. She is the teacher of the Navajo Bible reading class.

Thank you for what you did for Sister Anita.

Sister Mildred Skiles

ADULT SUNDAY SCHOOL LESSONS FOR MARCH 2019

March 3 – Gibeon's Deceit – Joshua 8:30-9:21

1. What is significant about the altar being built with whole stones on which no iron tool had been used?

2. What would be the advantages to asking counsel at the mouth of the Lord?

March 10 – The Conspiracy of Five Kings – Joshua 9:22-10:21

1. Why does fear sometimes cause us to lie or sin in some other way?

2. Gibeon is described as a great and royal city with mighty men. What does this tell us about the children of Israel? What does this tell us about God?

March 17 – Joshua’s Conquest – Joshua 10:22-43

1. Why do we fear the enemy?

2. How much more could be accomplished in our lives if we would always allow the Lord God to fight for us?

March 24 – Joshua Follows Moses’ commands – Joshua 11:1-23

1. Do we trust God when He says to us “Be not afraid?” How can we trust more?

2. Why did Kings continue to come and fight Israel when everyone was being defeated?

March 31 – Inheritance of the Tribes – Joshua 13:1-33

1. Was the inheritance of the Levites better or did they lack in what they received?

2. What promise do we see being fulfilled as the land is given to the tribes of Israel?

FEBRUARY 2019 ISSUE STANDING INFORMATION

EDITORIAL POLICY

That it be the policy of the Bible Monitor to exclude controversial material and material opposing, questioning or reflecting on the decisions or positions of the Church as determined by the General Conference or derogatory thereto. Also excluded will be all other material not of proper standard or spiritual value for a church paper.

That supervision over the matter to be published in the Bible Monitor will be exercised by the Publication Board.

PRINTED MATERIAL

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What Shall I Do With The
Commandments Of Jesus
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 No charge for the following:
 Polity Booklet
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 Credential Blanks

SUGGESTIONS TO CONTRIBUTORS

We are submitting several suggestions as a help to contributors in preparing material for the Bible Monitor. These suggestions will also make the work easier for both the editor and the writer.

1. Become familiar with the Editorial Policy and do not use subjects or statements, which conflict with this plan of the Bible Monitor.

2. Place your name and address at the close of the article. We deem it more appropriate to sign as Brother or Sister.

3. Do not make sentences

too long. A number of short sentences are better than a long involved sentence, which is difficult to punctuate and in which the real meaning of the writer's thought may be lost.

4. It will be appreciated if you gather a particular thought or thoughts and their proving Scripture quotations into paragraphs. Set these apart from the rest of the article by setting in the first line of each paragraph about the space of three letters

5. Do not crowd your words or punctuation marks close together. Do not use slang or abbreviated words such as, "thot" for "thought", "2" for "two", "&" for "and", "etc." for "and so forth".

6. Write or type on one side of the paper only. Double spacing of lines is much preferred. Do not make the lines the full width of the sheet, leave at least a one inch margin on each side of the sheet.

7. Use direct quotations for the Scripture references. Please copy wording and punctuation just as it appears in the King James Version of the Bible. Given thus: book, chapter, and verse. "Jesus wept." John 11:35.

8. Frequent mistakes we

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of an official in any church matter he (the official) should be exceedingly careful in giving advice, so as not to interfere in any way with proper care of difficulties, by officials whose business they are. Elders and all others should, in seeking advice, begin at home when at all possible and be careful to proceed regularly and in brotherly love.

C. In correspondence, care should be exercised not to make statements that may be construed as derogatory to any member. If such things are

done, full responsibility must be understood as being assumed by the writer.

D. Caucusing, that is the talking over and planning by groups, what to do or how to move in any particular matter is unprofitable, causative of distress and trouble and should not be indulged in by officials or anyone else.

E. Talking or circulating of what was done in council, either to members, who were not present, or to outsiders, is irregular and un-Christian and should not be indulged in.

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LOCATION OF CHURCH HOUSES

BEREAN, INDIANA

The Berean Congregation meets in downtown Peru, Indiana, at 84 West Second Street. Directions as follows: From the South take Highway 19 northward into Peru. After crossing the Wabash River, make a left turn at the second stop light (Second Street), go two blocks to the church on the right (Corner of Cass and Second Street); From the North, follow Highway 19 south almost through Peru to Second Street, make a right turn, go two blocks the church on the right (Corner of Cass and Second Street); From the West or the East use Highway 24, then follow Highway 19 south as per the directions above.

BETHEL, PENNSYLVANIA

Located on Route 419, five miles east of Bethel, which is one mile south of Interstate 78, Rehersburg Exit 17. The Church and school are located together. The telephone number is 717-933-5510.

CHAMBERSBURG, PENNSYLVANIA

The Chambersburg Dunkard Brethren Church is located at 2175 Lincoln Way E, Chambersburg. From the north, south or west exit from I-81 at Exit 16, go three miles east on US 30 to the church which is on the left. Coming from York or farther east, take US 30 west to the church which is on the right.

CLEARVILLE, PENNSYLVANIA

The Clearville Congregation is located in South Central Pennsylvania, 16 miles south of Everett and about six miles south of Clearville. From Everett take Rt. 26 to Clearville. At Clearville go straight south, leaving Rt. 26, which turns right. Go 1.5 miles, turn right at the fork. The church is five miles on left side of road. Services are held every Sunday at 10:00 AM.

CORNERSTONE, OHIO

The church is located at 5430 Greenville Falls-Clayton Road, Covington, Ohio. Those traveling on I-70 exit unto North I-75. At the junction with Route 36 exit to West 36 and proceed through Covington to the junction with the Greenville Falls-Clayton Road, turn left to the church. Those traveling on Route 48 go to Covington and turn unto Route West 36 and proceed as above. Those traveling on Route 127 should exit unto East 36 near Greenville and proceed to the junction with the Greenville Falls-Clayton Road, turn right to the church.

DALLAS CENTER, IOWA

Dallas Center is located on Rt. 44, twenty-four miles northwest of Des Moines. Turn off Rt.44 onto Quinlan Avenue at west edge of Dallas Center. The church is located at 23209 Quinlan Avenue, three-fourth mile north on the west side of the road.

GOSHEN, INDIANA

Located on Green Road, one block north of County Rd 130. Take U.S. 33 or Indiana 15 to Goshen. Turn west at police booth. Four blocks beyond bridge, turn right on North Indiana Ave., go one block. Turn left on

West Clinton Street. Go one mile to Green Road, turn right and go one block. The church is located on the east side of the road.

GRANDVIEW, MISSOURI

The Grandview Church is located south of Grandview. Take I-49 (old Highway 71) to exit #178 (140th Street). At the stoplight, if coming from the south turn left, if coming from the north turn right. Go west one block and turn left on Southern Road. Go one block to 140th Street, turn right and go one block to the church on the left side of the street. The address is 5301 E 140th Street, Grandview.

HART, MICHIGAN

From Muskegon go north on Rt. 31 to Hart Exit. Go left from freeway about 1.5 miles to tee in road. Turn right and go approximately one half mile to church on left side of road.

LITITZ, PENNSYLVANIA

Coming from the south on Route 501, turn right on Newport Road, which is about a mile north of Lititz. Coming from the north turn left on Newport Road. Go to second crossroads, turn right. The white church is on the right.

McCLAVE, COLORADO

The Cloverleaf church is located one mile north of U.S. Highway #50, four miles west of McClave Junction, or two miles east of Hasty, Colorado on U.S. #50, then one mile north.

MOHLERS, PENNSYLVANIA

Mohlers Meetinghouse - Located near Route 15 on Old Gettysburg Road, south of Mechanicsburg. Coming from the South take the Rossmoyne/Wesley Grove Exit off Route 15. Make a left unto Rossmoyne Road and another left on Old Gettysburg Road. The meetinghouse is on the left after you travel about one-half mile. Coming from the north you will exit onto Rossmoyne Road and make a left onto Old Gettysburg Road.

NEW LIFE, WASHINGTON

The New Life Christian Fellowship meets at 201 Main Street, Granger, WA. Granger is approximately five miles east of Zillah. From I-82, whether going east or west, exit at Exit 58. If coming from the east, turn left, if coming from the west, turn right onto Highway 223. Go 0.6 miles to East

3rd Street and go 0.4 miles to Main Street. Turn right onto Main Street and go one block to East 2nd Street. Turn left, the meetinghouse is the first building on the left (south side) of the street.

PINE GROVE, PENNSYLVANIA

The location of the church house is 97 Pleasant Valley Road, Pine Grove, Pennsylvania. The directions to the church house from the stoplight at the center of Pine Grove take route 443 East 8/10th of a miles to Church on the left. From route 183 North take route 443 West 9.2 miles to the Church on the right. It is located on the east edge of Pine Grove.

PLEASANT HOME, CALIFORNIA

The Pleasant Home Church is located at 3960 Sharon Avenue, Modesto, California. The church's telephone number is 209-524-8634.

Directions: Coming from the north or south on Highway 99 take the Briggsmore Exit and proceed east on Briggsmore Avenue for approximately five miles. Turn left at the Roselle Avenue signal. Turn right at the first stop sign unto Merle Avenue. Turn left at the stop sign at Fine Avenue, approximately three-fourths of a mile. Turn right onto Sharon Avenue. At the end of Sharon Avenue turn right into the church parking lot.

If traveling south on Claus Road, turn right on Merle Avenue. If traveling north on Claus Road turn left unto Merle Avenue. Go to Fine Avenue, turn right and follow above directions to Sharon Avenue.

PLEASANT RIDGE, OHIO

Located in Williams County, Ohio four miles west of West Unity, forty rods north of Rt. 20 Alternate on County Road 16. Two miles east of junction of Ohio Rt. 15 and U.S. Route 20 Alternate.

PLEVNA, INDIANA

Route 18 passes east and west through Converse. In Converse, turn south at stoplight and go three miles. Turn right on blacktop road and go five miles to Plevna. Or go west of Converse on Rt. 18 for five miles, turn left and go three miles south. The church is on west side of street near the square of Plevna.

QUINTER, KANSAS

Exit 107 from 1-70 leads to Quinter. If coming from east turn right, if from west, turn left. The exit road will curve into Main Street. The church is located on the left at the corner of Eighth Street and Main Street.

SHREWSBURY, PENNSYLVANIA

The physical location is: 216 North Main Street, Shrewsbury, Pennsylvania.

From Baltimore, Maryland and points south of Pennsylvania: Proceed north on Interstate 83. After crossing from Maryland into Pennsylvania, get off the Interstate at the Exit 4 (Shrewsbury Exit). After going down the hill on the ramp, turn left (west) onto State Route 851 (E. Forest Avenue).

Proceed up the hill to the center of the town of Shrewsbury for 0.7 miles. Turn right (north) onto North Main Street and proceed about 0.5 mile. The church building will be on your left (west side of the road). There is a sign in the yard in front of the meetinghouse.

From York or Harrisburg and points north: Proceed south on Interstate 83 to Exit 4 (Shrewsbury Exit). At the bottom of the ramp, turn right onto State Route 851 (E. Forest Avenue) and follow the above directions. There is a sign in the yard in front of the meetinghouse.

SWALLOW FALLS, MARYLAND

Church address is: 2191 Swallow Falls Road, Oakland, MD 21550. Take Maryland Rt. 219 North of Oakland 5.5 miles or South of I 68, 18 miles to Mayhew Inn Road. West on Meyhew Inn Road to the stop sign (4.2 miles). Bear left onto the Oakland-Sang Run Road for .3 mile to the Swallow Falls Road. Turn right onto the Swallow Falls Road for .3 mile. The Church will be on your left.

WEST FULTON, OHIO

The church is located at 18354 US 20-A, Wauseon, OH 43567. It is located on U.S. Rt. 20 Alternate, 3.5 miles west of the junction of Ohio Rt. 108 and U.S. 20 Alternate.

MISSIONS

TORREON NAVAJO MISSION, NEW MEXICO

Located 23 miles southwest of Cuba, New Mexico. In Cuba, turn on State Highway 197. Follow Rt. 197 for 19 miles to a paved road leading to the left. This is marked Mission Road and a mission sign is at this junction. Present personnel include: Jason and Sheena Carpenter; Jeff and Melissa Davison, Jacob Bricker, Danny Wagner, and Wesley Manuel. Visitors would be wise to notify the Mission in advance. Address: HCR 79, Box 8, Cuba, NM 87013-9701; telephone: 505-731-2292. If no answer call 505-731-2341. Please contact for further information.

AFRICAN MISSION

Located in Makutano, Kenya. Address: P. O. Box 658, Kapenguria, Kenya, EA.

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