

# BIBLE MONITOR

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NO. 02

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“For the faith once delivered unto the saints”

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OUR MOTTO: Spiritual in life and Scriptural in practice.	OUR WATCHWORD: Go into all the world and preach the gospel.
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OUR AIM: Be it our aim to be more sanctified, more righteous,  
more holy, and more perfect through faith and obedience.

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## O, THE WONDROUS LOVE OF JESUS

O, the wondrous love of Jesus! Love, our song's delightful theme,  
Love, that gave the life so precious, Guilty sinners to redeem;  
Pitying love that saved the thousands, By the Sea of Galilee,  
Cured the sick and cleansed the lepers, Set the weary captive free.

O, the wondrous love of Jesus! Better far than finest gold,  
Tender love that called us to him, And our names in heav'n enrolled;  
Love that leads us, keeps and feeds us, While upon our pilgrim way;  
Love to crown us His forever, In the home of endless day.

O, the wondrous love of Jesus! Love, the soul so sweetly fills,  
When he speaks our sins forgiven, And, within, his mind instills;  
O, the gladness, O, the rapture, When his glory floods the soul;  
All is brightness; earth is heaven, When our Jesus holds control.

O, the wondrous love of Jesus! Love so free to all the world!  
For the never dying millions, Lo his banner is unfurled;  
Come, my friends, unto this fountain, Taste the love that never dies,  
Love, to crown you His forever, In the home of cloudless skies.

– Harriet E. Jones

## VALENTINE'S DAY

Valentine's Day is celebrated as a primarily commercial holiday that appeals to a romantic perception of love. It is targeted towards those who are young in age and experience. It fuels the purchase of restaurant meals, candy, and stuffed animals. It may produce a warm, fuzzy feeling for those who participate.

Love cannot be defined by Valentine's Day. Love's depths cannot be approached through the emotions of the holiday. Valentine's Day may foster some warm and commendable emotions that help a couple to appreciate their growing affection for each other. Love must be a deeper commitment than the price of a meal, a box of candy or a cute teddy bear.

Couples without a spiritual foundation may experience a great depth of love for each other. They may be deeply devoted to each other. They may be willing to do anything that would promote the well-being of each other. This is the general level of love known among most people. Other couples are bonded only by physical lust, which often becomes jealousy and even hatred when there are changes in the appearance or health of the partner. This type of love may produce a desire to move on to other lovers. These types of love are common among those who do not consider their eternal future.

Love as presented in the Word of God is so much more than what the world knows

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## THE BIBLE MONITOR FEBRUARY, 2018

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and understands. A couple's love that is not grounded in the sacrificial love of God will always lack in depth and intensity. No human love can ever surpass the Love of God. His love was so compelling that He was willing to provide for the spiritual well-being of all who would be willing to accept His offer for their souls' salvation. The cost for Him was the giving of His own Son as the necessary sacrifice to fulfill His standard of justice, concerning the people who were under the sentence of eternal death due to their own individual sins. This is the highest definition of sacrificial love.

Our affection and love should be modeled on the sacrificial love of God. He wants us to not only accept that great love, but also to share it. Particularly He wants us to show this love to those closest to us. While we have opportunities to share this love with those not necessarily close to us, we must be proactive to share it with those very near and dear to us.

That level of love involves sacrifice. Often those who are courting are willing to do whatever it takes to please their heart throb, but after the wedding, they forget that this is

the same person they courted. Negativity enters where the willingness to serve had been present before. As issues and problems arise, a lack of sacrificial love becomes apparent. Many relationships are ruined by self and selfishness. Weariness, illness, poverty, and neediness can destroy the formerly pledged love, which is not willing to sacrifice.

Many failing marriages are not caused by the lack of capital, health, or ability, but by the lack of sacrificial love. It was a love that was promised when the vows were made on the wedding day, but an inadequate appreciation of the Holy Spirit and the Will of God in the couple's lives has stolen it away. At the stage when the going becomes difficult, it is time to make some difficult decisions that include God in the marriage rather than human desire and reasoning.

When God's offer of His sacrificial love is accepted, each of those lives can be molded into a team rather than into "I" or "Me". Our human desires that pattern themselves after the advertisements in catalogues, websites, and magazines need to be subjugated to the will of God. A life that is submitted to

God will find fulfillment in being submitted to one another in the bonds of promised love. Submission is hard if done through human strength, but can become a means of freedom and greater glories within marriage. God's sacrificial love presents a necessary pattern in our relationships.

Valentine's Day is primarily a commercial holiday, but if it reminds us that we need to pattern God's love in our dearest relationships, then it

can have value for us. The gifts and activities of Valentine's Day are not the value of the day, but learning of God's example is the best opportunity for us to find, develop and enjoy a true love for those most significant to us.

May God's love illuminate each one during their journey through this life until they enter upon the eternal life He has prepared for those who have accepted His sacrificial love.

M. C. Cook

## EXPECT TROUBLE

John 16:33, "These things I have spoken unto you, that in me ye might have peace. In this world ye shall have tribulation: but be of good cheer; I have overcome the world."

First we must examine our text. Christ's purpose in all His messages was that His disciples may have peace. That peace must radiate from Him, because we will not find it in this world, because there is tribulation in this world. Jesus did three things. First, He came to this world with the gospel of salvation. Second, He gave Himself up as a sacrifice for all mankind by dying on the cross. Third, He rose from the

grave, destroyed the power of death, hell, and the grave and giving peace to all who would receive it. He, in effect, overcame the world.

We yet live in this world, and to some degree are affected by what happens here. Not long ago a man with a rifle entered a church in Texas and killed, execution style, over two dozen people. The world is asking why. Yet Jesus told us why.

Many people ask the question, how do we defend ourselves against this kind of thing? Do we all carry pistols? Do we hire bodyguards so we can worship without fear?

Instead, we must ask the question, what would Jesus do? When we read the scriptures, we see what Jesus did. He did not defend Himself. Of course, you say, He was fitting Himself for the cross, and after all, Paul in Romans (12:1) calls us a living sacrifice. Such an attitude is a slap in the face to all those who have given their lives for the cause of Christ.

Just remember: earth is not heaven. Do not make yourself so comfortable that you do not want to leave when the time comes. When something terrible happens to you and you are tempted to say "Why me?" stop yourself and say rather, "Why, not me?"

The missionaries that died at the hands of the Avca Indians in South America were all carrying pistols, but they never used them. When the Indians realized that the men

sacrificed themselves unto the Lord because they loved the Indians too much to kill them, they became Christians.

To those of you who would be Peter, put down your sword. We cannot meet the children of man with hostility. They must see us as children of God, regardless of what they do to us. After all, we are witnesses for Christ.

The most important thing you can give to this world is your true testimony of faith in Jesus Christ. Only the Love of God will set the sinner free. Life is short and death is sure. Sin is the cause and Christ is the cure.

Expect trouble. Jesus prophesied it, and we are seeing it today more than ever. Trust in Him to carry you through whatever the outcome. Remember the words of Mary James:

In the rifted rock I'm resting; Safely sheltered I abide;  
There no foes or storms molest me, while within the cleft I hide.

Long pursued by sin and Satan, weary, sad, I longed for rest;  
Then I found this heavenly shelter, opened in my Saviour's breast.

Peace, which passeth understanding, Joy the world can never give,  
Now in Jesus I am finding: In his smiles of love I live.

In the rifted rock I'll hide me, Till the storms of life are past,  
All secure in this blest refuge, Heeding not the fiercest blast.

Now I'm resting, sweetly resting, In the cleft once made for me;  
Jesus blessed Rock of Ages, I will hide myself in thee.

(#727 Brethren Hymnal)

Brother Lynn H. Miller  
Mohler's Congregation

## NO FAMILY IS AN ISLAND

It is quite plain that in America today the traditional family is under vicious attack from a variety of areas. If we are going to survive, we need to have a Reformation in the Christian family.

This needs to be a high priority for us today. What are we doing to protect the Christian family? What are we doing to strengthen it in the light of all of the adverse attacks that are coming upon it?

I believe the family is the dynamic area to demonstrate Christian faith. No other institution, and I do not like to use that word about the family, is able to do what the family unit can do. We need to understand that God designed the family for a particular purpose.

Looking throughout the Scriptures you will discover

that the family unit was a very important part of what God was doing in the Old Testament and in the New Testament and finally down to us today. God designed the family to interact with other families. It was to be a network of faith. No family can stand on its own, every family needs the strength of fellowship and importance and encouragement. A primary Scripture in the Old Testament instructs us to "Train up a child in the way he should go: and when he is old, he will not depart from it." (Proverbs 22:6) And the training is an awesome responsibility that each family needs to take very seriously. Too often today, we are allowing the world to train our children and establish their values.

The public school has more influence on our children

than the local church. Sports are guiding our children to evaluate their life with certain values. The entertainment and music industry are all having an influence upon our children that is really not godly.

When is enough, enough?

It takes a really strong family to raise a family these days. We must put our heart to it and not allow anything to take priority over the establishment of a family.

One of the aspects of the family that is most important is in the area of forgiveness. That may sound strange, but we need to develop within our family units an attitude of forgiveness. Too many people are carrying grudges that only undermine and destroy family relationships.

The family unit is the best place for children to learn what it means to forgive someone and to be forgiven. As they become adults, they begin to develop this attitude of forgiving and accepting forgiveness for wrongs done.

No family is perfect although some families believe they are. But every family has a problem and a difficulty and they need to overcome that. And many times we need another family

to come and help and support our family. I believe that is where the church family comes in. If a family unit is all by itself then there is going to be trouble and it may not survive.

The church family is the best place for us to interact one with another so that we can encourage one another and be encouraged in the things of God.

If we are going to be everything that God wants us to be, we need to start doing everything God has called us to do. One of those things is to "not forsaking the assembling of ourselves together as a manner of some is; but exhorting one another: and so much the more, as ye see the day approaching." (Hebrews 10:25)

What we need are families strong enough to stand against the wiles of the enemy.

In this area of forgiveness, there are many challenges for each family. Some people believe that everybody has to be perfect and if you are not perfect, you are kicked out of the family, so to speak. Sometimes people develop problems and difficulties and they do not want help at times like this, and you have to let people go so they can experience life even though

it hurts. But when you let them go there has to be a background of understanding that there is a spirit of forgiveness, a foundation of forgiveness that they can come back to. Just like the prodigal son. He knew his father's wishes but he wanted to have his own way and when he had crashed, he realized the best thing for him to do was go back to his father.

It is hard for us to deal with some of the issues of life. Each generation is unprepared to handle the problems of the next generation. And yet, we are called upon to do that. By God's

grace and networking with other Christian families, we begin to build the foundation upon which children can grow into godly adulthood. That is what it is all about. We need people to become Christlike and I believe the family unit is the best place to foster and raise godly adults.

I know it is hard trying to live with someone who thinks they are as perfect as me. That is where forgiveness comes on both sides of the issue.

James L. Snyder  
324 Bahia Circle  
Ocala, FL 34472

## PHIL'S PONDERINGS

*As we "study to shew ourselves approved unto God..."*

February 2018 Study Questions

### **February 4 – Read Hebrews 3:7-19**

How often should we check the condition of our hearts?

What are the evidences of a hardened heart?

What is the core issue in a hardened heart?

How is sin deceitful?

What is one important way we help each other overcome or avoid altogether its deceitfulness?

What do you consider as the "beginning of your confidence?"

What keeps you steadfast in it?



What is the relationship between disobedience and unbelief?

How should the hard lessons learned because of unbelief motivate our lives?

**Commentary:** Today is always the best day to listen to the Lord for the first time and every time. The deceitfulness of sin never rests in its efforts to harden our hearts and produce unbelief. We are the people of God. Therefore we are not in a solitary journey but a great company where every heart needs guarding. Exhorting one another daily is not just a recommendation but an absolute necessity. Let us grow in confidence and in our rejoicing in the One who knows us completely and will never lead us astray.

### **February 11 – Read Hebrews 4:1-9**

In general how do you experience rest?

How do you appropriate and experience God's rest?

What causes God's rest to slip away in your experience of Him?

What is the nature of your heart when you are resting in God?

Have you experienced obedience as a prelude to entering into His rest or as the fruit of His rest?

Do you experience pleasure in hearing God's voice?

Do you seek to please God to avoid His wrath or because it is pleasurable to please God?

**Commentary:** Entering God's rest is not like taking a vacation where relaxation and fun are our primary goals. Nor does it mean that we no longer work. Rather it is a new experience of both rest and work. Working can be restful because we are aware of how much God is doing the work. He provides rest for our souls. We are no longer striving to please God out of a sense of obligation, servile obedience, duty, or fearfulness. Rather it is joyful to work out our salvation, in fear and trembling, for we are doing that which pleases Him.

**February 18 – Read Hebrews 4:10-16**

What does it mean to cease from your works?

Is there a contradiction in laboring to enter His rest?

How often do you think of your Bible as being alive?

What does the word of God have to do with entering His rest?

What surgical scars do you have to give testimony to the precise nature of God's word?

Do you ever try to hide from God?

What do we discover in this passage as one of the principal purposes of the word of God?

What is the purpose of a High Priest?

What credentials does Jesus have for serving as High Priest?

What hinders you from coming boldly before the throne of grace?

**Commentary:** It seems paradoxical that we are instructed to “cease from our labors” while at the same time we are to “labor to enter that rest.” Perhaps it is a matter of what we are focusing upon. Am I trying to win God's approval by my works? Or am I laboring to overcome my slow drift into indifference and the evilness of a heart of unbelief that causes me to neglect so great a salvation? Let God's word break through our indifference and expose our unbelief that we might come with all boldness of faith to the throne of grace. There we will cease laboring for approval and find refreshment for our spirits. There we will be supplied through God's mercy and grace all the strength we need to labor in the works He has prepared for us to do.

**February 25 – Read Hebrews 5:1-14**

What do we learn in the first four verses about the position and role of High Priest?

How did Jesus become High Priest?

What is meant by “according to the order of Melchizedek?”

What are typical ways we react to suffering?

Is obedience one of those typical ways?

How do we turn suffering into a means of learning obedience?

Do we need the same chastisement as those first readers of Hebrews?

**Commentary:** The audience being addressed by the Book of Hebrews was Jewish Christians. The case had to be made that Jesus had become their High Priest. His calling was superior: 1) He was the Son of God; 2) His calling was spiritually based like Melchizedek who preceded Aaron by hundreds of years. The poverty of their spiritual fervor and knowledge of the Gospel message was due to their poor understanding of Jesus both in nature and the offices that He held as the One who fulfilled all the Messianic promises.

Brother Phil Franklin  
Modesto, CA

## THE LIGHT OF THE WORLD

Matthew 5:13-20

Which do you like best – light or darkness? Do you like night better than day? I’m sure we all like the light best. When it is sunny and warm, when the birds sing and the flowers open up to the wonderful sunlight, that is what everybody enjoys most. Night is for sleeping but God made the day for us to be awake and enjoy the wonderful things that He created.

God made the sun to rule by day and the moon by night,

to give light that we might see. Without light, everything would be dark. We could not see. At night we have the moon and the stars to give some light. Sometimes when it gets real cloudy at night it is very dark and is hard to see anything. Then we need a flashlight or some other artificial light.

Were you ever in a cave down deep in the earth? I have been to Carlsbad Caverns, where you go into an enormous

cave. When the guide takes you to this great big room, he turns out all the lights. It is so dark you can almost feel it. It is impossible to see anything. I don't think any of us would like to be in that kind of darkness very long. Each one likes the light because he can see where he is going.

Jesus says that His people are the light of the world. He doesn't mean the light of the sun or the moon or an electric light. He means if we do the things that He teaches then other people can see the good things we do. He calls the good things light and the bad or sinful things darkness. We can be like a city that is built on a hill – everyone can see it. The good cannot be hid. Good people stand out. They do what Jesus tells them to do. The Apostle John says that Jesus was

the true Light that came into the world. Jesus told us how to live right and do good things. When we obey Jesus and live like He taught – then we can be a light. Others may see our good works and glorify our Father in Heaven.

Do you want to be a light for Jesus? Everybody should because Jesus has promised us that if we live for Him He will give us a home in Heaven. In that Beautiful Place there will never be any darkness. The light of the sun won't be there but Jesus will be the light. We cannot imagine what the beauty of that Place will be like. If we are lights for Jesus here, sometime we will live in that Beautiful Place, forever.

Selected from the  
June 15, 1979  
issue of the Bible Monitor

## TRUST

Maxine E. Surbey

When all seems lost and the future dim,  
The Lord will help, just turn to Him.  
When dreams are gone, and you just can't cope,  
God's endless love, will give you hope!  
He knows your needs, He'll show the way,  
To meet your problems, day by day.  
Trust in God, He's always there,  
To hold you in, His loving care.

– Selected by Shirley Frick

## SIXTH BRETHREN WORLD ASSEMBLY

The Sixth Brethren World Assembly with the theme *Brethren Intersections: History, Identity, Crosscurrents* will be held at Winona Lake, Indiana on August 9-12, 2018.

Since 1992 the Board of Directors of Brethren Encyclopedia, Inc. has organized and sponsored five world assemblies which have brought together hundreds of members of the seven Brethren bodies around a common theme, share in study and worship, encourage dialogue, and foster interest in Brethren history.

The Sixth Brethren World Assembly will be held at the Grace Brethren Church near the campus of Grace College and Theological Seminary. The program will highlight the ways the Brethren tradition has responded to encounters with other groups, ministers to various cultures, and grappled with larger social and religious movements such as American evangelicalism. This will be accomplished through “plenary” talks, smaller concurrent sessions, as well as more informal panels.

In line with the last Brethren World Assembly, the program will include tours focused on the ways the local area has intersected with Brethren history and activities. Winona Lake has been a hotspot for both American evangelicalism as well as a regular meeting place for Brethren conferences in the early twentieth century. Many sessions will have an academic feel, but the assembly will also include evening times for fellowship, worship services, and panels that will offer more informal dialogue.

Jared Burkholder, Professor of History at Grace College, is serving as program chair. Other members of the planning committee are Gary Kochheiser (Conservative Grace Brethren Churches International), Allen Royer (Old German Baptist Brethren), Terry White (Fellowship of Grace Brethren Churches), Michael Cook (Old German Baptist Brethren New Conference), Denise Kettering Lane (Church of the Brethren), Aaron Royer (Old German Baptist Brethren), Aaron Jerviss (The Brethren Church), Joshua Brockway (Church of the Brethren), and Mike Wray (Dunkard Brethren).

The Sixth Brethren World Assembly promises to be another stimulating and encouraging gathering; so take a minute and write the dates August 9-12, 2018 on your calendar.

## NEWS ITEMS

### GENERAL CONFERENCE 2018

**June 9-13, 2018**

The 2018 General Conference will be held, Lord willing, June 9-13 at Camp Alexander Mack, near Milford Indiana. More information will be provided later. Thank You.

The Second District Locating Committee

### NOTICE

All queries, reports and any other business for 2018 General Conference should be in my hands by April 18, 2018. Thank you.

Brother James Meyers

*General Conference Writing Clerk*

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### IMPORTANT REMINDER

When sending funds or donations to the various Boards and committees, it is important to send checks to the Secretary of the Board or Committee so he can note it in his records and forward to the Treasurer for deposit and use. All checks should be written to the Board not to any particular individual member of that Board. Do not write the name of either the Secretary or the Treasurer on the check. When you are sending checks to cover subscriptions or donations to the Bible Monitor, do not write the name of the Editor on the check. Make the check to the Bible Monitor or the Publication Board. Thank you for following these banking protocols to help provide financial transparency in the Church's handling of its funds.

### SHREWSBURY, PENNSYLVANIA

Lord willing, the Shrewsbury Congregation will be holding a Weekend Meeting with Bro. John Byers from Berkeley Springs, West Virginia as our speaker. The theme will be on "The Cross".

Services will be Thursday, February 1 through Sunday, February 4. Evening services will be at 7:30 P.M., Sunday services at 9:30 A.M. and 2:00 P.M. Lunch will be provided by the congregation. Please feel welcome to attend and keep Bro. John in your prayers as he prepares to bring the Word in spirit and in truth. For further information or overnight accommodations contact Bro. Merle Sweitzer 717-515-2608 or mandcswtztz@juno.com.

## THANK YOU

To My Church Family,

I want to thank you all from the bottom of my heart for all the birthday cards, blessings, and prayers. Your outpouring of love brought me so much joy and truly lifted my spirit. My heart is still smiling. This is a birthday I will never forget!

One of my favorite verses that keeps me pressing on is Isaiah 40:31, "But they that wait upon the Lord shall renew their strength; They shall mount up with wings as eagles; they shall run, and not be weary; And they shall walk, and not faint."

May God bless you richly,

Sister Angie Heisey

## ADULT SUNDAY SCHOOL LESSONS FOR MARCH 2018

### March 4 – Striving for Perfection – Heb. 6:1-10

1. Why is it impossible for those that have fallen away who were once enlightened to be renewed again to repentance?

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2. What is the meaning of the earth receiving rain and bringing herbs, and that which beareth thorns and briers is rejected?

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**March 11 – The Promise of God – Hebrews 6:11-20**

1. What does patience have to do with promises?

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2. What are the two immutable things?

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**March 18 – The King of Righteousness – Heb. 7:1-14**

1. Who was Melchisedec? What was his purpose?

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2. Why does there need to be a change of the Law?

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**March 25 – An Unchangeable Priesthood – Hebrews 7:15-28**

1. Was there any hope in the Law?

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2. What is a surety?

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**FEBRUARY 2018 ISSUE**  
**STANDING INFORMATION**

**EDITORIAL POLICY**

That it be the policy of the Bible Monitor to exclude controversial material and material opposing, questioning or reflecting on the decisions or positions of the Church as determined by the General Conference or derogatory thereto. Also excluded will be all other material not of proper standard or spiritual value for a church paper.

That supervision over the matter to be published in the Bible Monitor will be exercised by the Publication Board.

**PRINTED MATERIAL**

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CONTRIBUTORS**

We are submitting several suggestions as a help to contributors in preparing material for the Bible Monitor. These suggestions will also make the work easier for both the editor and the writer.

1. Become familiar with the Editorial Policy and do not use subjects or statements, which conflict with this plan of the Bible Monitor.

2. Place your name and address at the close of the article. We deem it more appropriate to sign as Brother or Sister.

3. Do not make sentences too long. A number of short sentences are better than a long involved sentence, which is difficult to

punctuate and in which the real meaning of the writer's thought may be lost.

4. It will be appreciated if you gather a particular thought or thoughts and their proving Scripture quotations into paragraphs. Set these apart from the rest of the article by setting in the first line of each paragraph about the space of three letters

5. Do not crowd your words or punctuation marks close together. Do not use slang or abbreviated words such as, "thot" for "thought", "2" for "two", "&" for "and", "etc." for "and so forth".

6. Write or type on one side of the paper only. Double spacing of lines is much preferred. Do not make the lines the full width of the sheet, leave at least a one inch margin on each side of the sheet.

7. Use direct quotations for the Scripture references. Please copy wording and punctuation just as it appears in the King James Version of the Bible. Given thus: book, chapter, and verse. "Jesus wept." John 11:35.

8. Frequent mistakes we find: "beleve" for "believe"; "recieve" for "receive"; "ore" for "or"; "&" for "and".

9. In submitting selected material, give the name of the

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10. To be certain that an item is in a certain issue, your editor should have this item at least sixty days prior to the date of that issue.

11. The Publication Board has decided that News Items should contain material of general interest to the Brotherhood. Therefore items of only local interest should not be included in News Items, such as local Sunday School officers, District Meeting delegates, minor local church property improvements and items, “In Memoriam”.

12. Read these, then write.

### **FIXED COMMUNION DATES**

Third Sat. March - *Quinter, KS*

First Sat. April - *Dallas Center, IA*

Third Sat. April - *West Fulton, OH*

Third Sat. April - *Grandview, MO*

Last Sun. April - *Bethel, PA*

First Sun. May - *Chambersburg, PA*

Third Sun. May - *Lititz, PA*

Fourth Sun. May - *Shrewsbury, PA*

Third Sun. Oct. - *Lititz, PA*

Fourth Sat. Oct. - *CornersStone, OH*

Last Sun. Oct. - *Bethel, PA*

First Sun. Nov. - *Shrewsbury, PA*

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### **GOSSIP: VERBAL, BY MAIL, E-MAIL, OR TEXT**

A. Elders, other officials and all others are admonished that being busybodies in other men’s matters is contrary to Scripture. It should not be indulged in, as it causes complaint and interference with the spiritual life and work of those concerned. This applies especially where there may be trouble in the church, both to local members and those elsewhere, talking and writing about those matters.

B. When advice is sought of an official in any church matter he (the official) should be exceedingly careful in giving advice, so as not to interfere in any way with proper care of difficulties, by officials whose business they are. Elders and all others should, in seeking

advice, begin at home when at all possible and be careful to proceed regularly and in brotherly love.

C. In correspondence, care should be exercised not to make statements that may be construed as derogatory to any member. If such things are done, full responsibility must be understood as being assumed by the writer.

D. Caucusing, that is the talking over and planning by groups,

what to do or how to move in any particular matter is unprofitable, causative of distress and trouble and should not be indulged in by officials or anyone else.

E. Talking or circulating of what was done in council, either to members, who were not present, or to outsiders, is irregular and un-Christian and should not be indulged in.

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### **LOCATION OF CHURCH HOUSES**

#### **BEREAN, INDIANA**

The Berean Congregation meets in downtown Peru, Indiana, at 84 West Second Street. Directions as follows: From the South take Highway 19 northward into Peru. After crossing the Wabash River, make a left turn at the second stop light (Second Street), go two blocks to the church on the right (Corner of Cass and Second Street); From the North, follow Highway 19 south almost through Peru to Second Street, make a right turn, go two blocks the church on the right (Corner of Cass and Second Street); From the West or the East use Highway 24, then follow Highway 19 south as per the directions above.

#### **BETHEL, PENNSYLVANIA**

Located on Route 419, five miles east of Bethel, which is one mile south of Interstate 78, Rehrersburg Exit 17. The Church and school are located together. The telephone number is 717-933-5510.

#### **CHAMBERSBURG, PENNSYLVANIA**

The Chambersburg Dunkard Brethren Church is located at 2175 Lincoln Way E, Chambersburg. From the north, south or west exit from I-81 at Exit 16, go three miles east on US 30 to the church which

is on the left. Coming from York or farther east, take US 30 west to the church which is on the right.

#### CLEARVILLE, PENNSYLVANIA

The Clearville Congregation is located in South Central Pennsylvania, 16 miles south of Everett and about six miles south of Clearville. From Everett take Rt. 26 to Clearville. At Clearville go straight south, leaving Rt. 26, which turns right. Go 1.5 miles, turn right at the fork. The church is five miles on left side of road. Services are held every Sunday at 10:00 AM.

#### CORNERSTONE, OHIO

The church is located at 5430 Greenville Falls-Clayton Road, Covington, Ohio. Those traveling on I-70 exit unto North I-75. At the junction with Route 36 exit to West 36 and proceed through Covington to the junction with the Greenville Falls-Clayton Road, turn left to the church. Those traveling on Route 48 go to Covington and turn unto Route West 36 and proceed as above. Those traveling on Route 127 should exit unto East 36 near Greenville and proceed to the junction with the Greenville Falls-Clayton Road, turn right to the church.

#### DALLAS CENTER, IOWA

Dallas Center is located on Rt. 44, twenty-four miles northwest of Des Moines. Turn off Rt.44 onto Quinlan Avenue at west edge of Dallas Center. The church is located at 23209 Quinlan Avenue, three-fourth mile north on the west side of the road.

#### GOSHEN, INDIANA

Located on Green Road, one block north of County Rd 130. Take U.S. 33 or Indiana 15 to Goshen. Turn west at police booth. Four blocks beyond bridge, turn right on North Indiana Ave., go one block. Turn left on West Clinton Street. Go one mile to Green Road, turn right and go one block. The church is located on the east side of the road.

#### GRANDVIEW, MISSOURI

The Grandview Church is located south of Grandview. Take I-49 (old Highway 71) to exit #178 (140<sup>th</sup> Street). At the stoplight, if coming from the south turn left, if coming from the north turn right. Go west one block and turn left on Southern Road. Go one block to 140<sup>th</sup> Street, turn right and go one block to the church on the left side of the street. The address is 5301 E 140<sup>th</sup> Street, Grandview.

**HART, MICHIGAN**

From Muskegon go north on Rt. 31 to Hart Exit. Go left from free-way about 1.5 miles to tee in road. Turn right and go approximately one half mile to church on left side of road.

**LITITZ, PENNSYLVANIA**

Coming from the south on Route 501, turn right on Newport Road, which is about a mile north of Lititz. Coming from the north turn left on Newport Road. Go to second crossroads, turn right. The white church is on the right.

**McCLAVE, COLORADO**

The Cloverleaf church is located one mile north of U.S. Highway #50, four miles west of McClave Junction, or two miles east of Hasty, Colorado on U.S. #50, then one mile north.

**MOHLERS, PENNSYLVANIA**

Mohlers Meetinghouse - Located near Route 15 on Old Gettysburg Road, south of Mechanicsburg. Coming from the South take the Rossmoyne/Wesley Grove Exit off Route 15. Make a left onto Rossmoyne Road and another left on Old Gettysburg Road. The meetinghouse is on the left after you travel about one-half mile. Coming from the north you will exit onto Rossmoyne Road and make a left onto Old Gettysburg Road.

**NEW LIFE, WASHINGTON**

The New Life Christian Fellowship meets at 201 Main Street, Granger, WA. Granger is approximately five miles east of Zillah. From I\_82, whether going east or west, exit at Exit 58. If coming from the east, turn left, if coming from the west, turn right onto Highway 223. Go 0.6 miles to East 3<sup>rd</sup> Street and go 0.4 miles to Main Street. Turn right onto Main Street and go one block to East 2<sup>nd</sup> Street. Turn left, the meetinghouse is the first building on the left (south side) of the street.

**PINE GROVE, PENNSYLVANIA**

The location of the church house is 97 Pleasant Valley Road, Pine Grove, Pennsylvania. The directions to the church house from the stoplight at the center of Pine Grove take route 443 East 8/10<sup>th</sup> of a miles to Church on the left. From route 183 North take route 443



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West 9.2 miles to the Church on the right. It is located on the east edge of Pine Grove.

#### PLEASANT HOME, CALIFORNIA

The Pleasant Home Church is located at 3960 Sharon Avenue, Modesto, California. The church's telephone number is 209-524-8634.

Directions: Coming from the north or south on Highway 99 take the Briggsmore Exit and proceed east on Briggsmore Avenue for approximately five miles. Turn left at the Roselle Avenue signal. Turn right at the first stop sign unto Merle Avenue. Turn left at the stop sign at Fine Avenue, approximately three-fourths of a mile. Turn right onto Sharon Avenue. At the end of Sharon Avenue turn right into the church parking lot.

If traveling south on Claus Road, turn right on Merle Avenue. If traveling north on Claus Road turn left unto Merle Avenue. Go to Fine Avenue, turn right and follow above directions to Sharon Avenue.

#### PLEASANT RIDGE, OHIO

Located in Williams County, Ohio four miles west of West Unity, forty rods north of Rt. 20 Alternate on County Road 16. Two miles east of junction of Ohio Rt. 15 and U.S. Route 20 Alternate.

#### PLEVNA, INDIANA

Route 18 passes east and west through Converse. In Converse, turn south at stoplight and go three miles. Turn right on blacktop road and go five miles to Plevna. Or go west of Converse on Rt. 18 for five miles, turn left and go three miles south. The church is on west side of street near the square of Plevna.

#### QUINTER, KANSAS

Exit 107 from 1-70 leads to Quinter. If coming from east turn right, if from west, turn left. The exit road will curve into Main Street. The church is located on the left at the corner of Eighth Street and Main Street.

#### SHREWSBURY, PENNSYLVANIA

The physical location is: 216 North Main Street, Shrewsbury, Pennsylvania.

From Baltimore, Maryland and points south of Pennsylvania: Proceed north on Interstate 83. After crossing from Maryland into Pennsylvania, get off the Interstate at the Exit 4 (Shrewsbury Exit). After going

down the hill on the ramp, turn left (west) onto State Route 851 (E. Forest Avenue).

Proceed up the hill to the center of the town of Shrewsbury for 0.7 miles. Turn right (north) onto North Main Street and proceed about 0.5 mile. The church building will be on your left (west side of the road). There is a sign in the yard in front of the meetinghouse.

From York or Harrisburg and points north: Proceed south on Interstate 83 to Exit 4 (Shrewsbury Exit). At the bottom of the ramp, turn right onto State Route 851 (E. Forest Avenue) and follow the above directions. There is a sign in the yard in front of the meetinghouse.

#### SWALLOW FALLS, MARYLAND

Church address is: 2191 Swallow Falls Road, Oakland, MD 21550. Take Maryland Rt. 219 North of Oakland 5.5 miles or South of I 68, 18 miles to Mayhew Inn Road. West on Meyhew Inn Road to the stop sign (4.2 miles). Bear left onto the Oakland-Sang Run Road for .3 mile to the Swallow Falls Road. Turn right onto the Swallow Falls Road for .3 mile. The Church will be on your left.

#### WEST FULTON, OHIO

The church is located at 18354 US 20-A, Wauseon, OH 43567. It is located on U.S. Rt. 20 Alternate, 3.5 miles west of the junction of Ohio Rt. 108 and U.S. 20 Alternate.

### MISSIONS

#### TORREON NAVAJO MISSION, NEW MEXICO

Located 23 miles southwest of Cuba, New Mexico. In Cuba, turn on State Highway 197. Follow Rt. 197 for 19 miles to a paved road leading to the left. This is marked Mission Road and a mission sign is at this junction. Present personnel includes: Jason and Sheena Carpenter; Erica Kegerreis, and Tiffany Carpenter. Visitors would be wise to notify the Mission in advance. Address: HCR 79, Box 8, Cuba, NM 87013-9701; telephone: 505-731-2292. If no answer call 505-731-2341. Please contact for further information.

#### AFRICAN MISSION

Located in Makutano, Kenya. Address: P. O. Box 658, Kapenguria, Kenya, EA. Present staff is: Andy and Charity Lichtenberger and Bethany Manuel.

### NOTICE CONCERNING SUBSCRIPTIONS

Newlywed couples may receive a year's subscription free if a request is forwarded to the Editor with their name and full address.

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-Editor

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(419) 924-5192

HEISEY, STEVE (West Fulton)  
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